



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.34

AMARAVATI, TUESDAY, AUGUST 27, 2024

G.402

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AHDD&F Department - Sanction of Medical Reimbursement to Sri K.Abraham, Superintendent, O/o. Joint Director of Fisheries, Nandyal in relaxation of APIMA Rules, 1972 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.191

Dated:06.08.2024

Read:-

From the Commissioner of Fisheries, A.P. Vijayawada,  
Lr. No. AHF03-29042/5/2024-K ACC-COF, Dated: 29.05.2024.

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**ORDER:**

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above, Government after examination of the matter, hereby sanction the net admissible amount for an amount of Rs.56,374/- (Rupees Fifty Six Thousand Three Hundred and Seventy Four only) in favour of Sri K. Abraham, Superintendent, O/o.Joint Director of Fisheries, Nandyal towards medical expenses for wife's treatment taken for "L4-L5 INTERVERTEBRAL DISC PROLAPSE WITH LUMBER CANAL STENOSIS" during the period from 08.10.2023 to 11.10.2023 at Sri Narayani Hospital & Research Centre, Sripuram, Vellore District, Tamilnadu in relaxation of APIMA Rules, 1972.

2. The Commissioner of Fisheries, A.P. Vijayawada, shall take necessary action in the matter accordingly. The medical bills/documents are returned herewith in original and receipt of the same shall be acknowledged.

3. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No. FIN01-FMU0PC (HMF1)/556/2024-FMU-HMFW, Dated: 26.07.2024 (Computer No: 2495740)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

BABU A  
SECRETARY TO GOVERNMENT  
(HORTI, AQUA, FISHERIES)

To  
The Commissioner of Fisheries, A.P. Vijayawada  
The individual (Through the Commissioner of Fisheries, A.P., Vijayawada.)  
Copy to:  
The Finance (FMU-HM&FW) Department.  
The PS to Hon'ble M (AHDD&F)  
The PS to Secretary to Government (Horti, Aqua, Fisheries).  
SF/SC.

//FORWARDED:: BY ORDER//

  
SECTION OFFICER